

CITY COUNCIL AGENDA

SEPTEMBER 3, 2003
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 3, 2003

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - GLORIA ALLEN, SECRETARY, LAS VEGAS BAHAI ASSEMBLY
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF KARATE CHAMPION
- RECOGNITION OF ANNUAL FIREFIGHTER VS. POLICE OFFICER GOLF TOURNAMENT
- RECOGNITION OF PLANNING AND DEVELOPMENT DIRECTOR ROBERT S. GENZER AS PLANNER OF THE YEAR

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

2. Approval and ratification of the contract between the City of Las Vegas and the Las Vegas City Employees' Association (LVCEA) (\$17.2 million over 4 years - All Funds)
3. Approval of a retroactive cost-of-living increase for non-executive appointive employees (\$560,000 - All Funds)
4. Approval of an amendment to the Designated Services Agreement with Kimley-Horn and Associates (APNs 139-34-110-002 & 003) (\$65,000 - City Parkway IV and V, Inc.) - Ward 5 (Weekly)

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

5. Approval of Interlocal Agreement for animal control services between the City of Las Vegas and the Las Vegas Paiute Tribe - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

6. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
7. Approval of a Special Event License for Fun Festivals, LLC., Location: Cashman Field, 850 Las Vegas Boulevard North, Date: September 20, 2003, Type: Special Event Beer/Wine, Event: Microbrew Tasting & Music, Responsible Person in Charge: Philip Doersam Jr., - Ward 5 (Weekly)
8. Approval of a Special Event License for Las Vegas Basque Club, Location: Sammy Davis Jr. Festival Plaza Lorenzi Park, 3333 West Washington Avenue, Date: October 12, 2003, Type: Special Event General, Event: 22nd Annual Basque Festival, Responsible Person in Charge: Jose Beristain, - Ward 5 (Weekly)
9. Approval of a Special Event License for Thai Cultural Art Association of Las Vegas, Location: Charleston Heights Arts Center, 800 Brush Street, Date: September 16, 2003, Type: Special Event Beer/Wine, Event: Thai Performing Arts Appreciation Day 2003, Responsible Person in Charge: Apichard Sangsingkeo - Ward 1 - (Moncrief)
10. Approval of a Special Event License for Whole Foods Market, Inc., Location: Whole Foods Market, 8855 West Charleston Boulevard, Date: September 4, 13, 20, 27, and October 2, 16, 25, 2003, Type: Special Event Beer/Wine, Event: Wine Tasting, Responsible Person in Charge: Peter Sturges - Ward 2 (L.B. McDonald)
11. Approval of a new Beer/Wine/Cooler On-Sale license for New York Pizza & Pasta, Inc., dba Mark Rich's N.Y. Pizza & Pasta, 7930 West Tropical Parkway, Suite 130, Mark Rich, Dir, Pres, Sec, Treas, 100%, Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of Change of Ownership for Gift Shop Limited Licenses subject to the provisions of the fire codes and Health Dept. regulations, From: Tower Merchandise Management, LLC, The Todd & Vivica Marshall Revocable Trust, Mgr, Mmbr, 70%, Todd Marshall, Trustee, Cari Marshall Trust, Mmbr, 30%, Cari Marshall, Trustee, To: The Marshall Retail Group, LLC, dba Stratosphere Gifts, Suite 852; Suite 52-3; Suite 07-112; Suite 0107; Suite D-04; Suite 853, 2000 Las Vegas Boulevard South, Todd Marshall, CEO, Michael C. Wilkins, Pres, COO, Mmbr, 7.816%, Willie E. Woods, Jr., Secy, ICV Marshall Holdings, Inc., Mmbr, 55.112%, Willie E. Woods, Jr., Dir, Pres, Treas, Tarrus L. Richardson, Dir, VP, Secy, The Todd Marshall Trust, Mmbr, 34.881%, Todd Marshall, Trustee - Ward 1 (Moncrief)
13. Approval of Change of Ownership for a Gift Shop Limited License subject to the provisions of the fire codes and Health Dept. regulations, From: Marshall Management Company, Todd Marshall, Dir, Pres, Treas, 70%, Cari Marshall, Dir, Secy, 30%, To: The Marshall Retail Group, LLC, dba Fremont Gift Shop, 200 Fremont Street, Todd Marshall, CEO, Michael C. Wilkins, Pres, COO, Mmbr, 7.816%, Willie E. Woods, Jr., Secy, ICV Marshall Holdings, Inc., Mmbr, 55.112%, Willie E. Woods, Jr., Dir, Pres, Treas, Tarrus L. Richardson, Dir, VP, Secy, The Todd Marshall Trust, Mmbr, 34.881%, Todd Marshall, Trustee - Ward 5 (Weekly)
14. Approval of Change of Ownership for a Gift Shop Limited License subject to the Health Dept. regulations, From: Marshall Managemet Company, Todd Marshall, Dir, Pres, Treas, 70%, Cari Marshall, Dir, Secy, 30%, To: The Marshall Retail Group, LLC, dba California Gift Shop, 12 East Ogden Avenue, Todd Marshall, CEO, Michael C. Wilkins, Pres, COO, Mmbr, 7.816%, Willie E. Woods, Jr., Secy, ICV Marshall Holdings, Inc., Mmbr, 55.112%, Willie E. Woods, Jr., Dir, Pres, Treas, Tarrus L. Richardson, Dir, VP, Secy, The Todd Marshall Trust, Mmbr, 34.881%, Todd Marshall, Trustee - Ward 5 (Weekly)
15. Approval of Change of Ownership for a Gift Shop Limited License subject to Health Dept. regulations, From: Marshall Management Company, Todd Marshall, Dir, Pres, Treas, 70%, Cari Marshall, Dir, Secy, 30%, To: The Marshall Retail Group, LLC, dba The Company Store, 200 North Main Street, Todd Marshall, CEO, Michael C. Wilkins, Pres, COO, Mmbr, 7.816%, Willie E. Woods, Jr., Secy, ICV Marshall Holdings, Inc., Mmbr, 55.112%, Willie E. Woods, Jr., Dir, Pres, Treas, Tarrus, L. Richardson, Dir, VP, Secy, The Todd Marshall Trust, Mmbr, 34.881%, Todd Marshall, Trustee - Ward 5 (Weekly)
16. Approval of Change of Ownership for a Beer/Wine/Cooler Off-Sale License subject to the provisions of the fire codes and Health Dept. regulations, From: No Touch Car Wash USA, LLC, Joseph Shai, Mmbr, Operating Mgr, 100%, To: Nevada Oil and Land Development, LLC, dba Craig Rancho Mart, 4371 North Rancho Drive, Carlos A. Huerta, Mmbr, 37.5%, Wasef A. Qaraman, Mgr, Mmbr, 34%, Marwan M. Aburahma, Mmbr, 28.5% - Ward 6 (Mack)
17. Approval of Franchise Manager for a Beer/Wine/Cooler Off-Sale License, subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7Eleven Food Store #18382C, 1001 East Charleston Boulevard, Amarjeet S. Maroke, Franchise Manager, Ward 5 (Weekly)
18. Approval of Change of Business Name for a Supperclub License, Tower Pasta, Inc., dba From: P/P Tower, To: Fellini's@Stratosphere, 2000 Las Vegas Boulevard South, Robert T. Harry, Dir, Pres, Secy, Treas, 100% - Ward 1 (Moncrief)
19. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Green Valley Gaming, Inc., db at Mojave Plaza Laundromat, 27 North Mojave Road - Ward 3 (Reese)
20. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Green Valley Gaming, Inc., db at Elks Paran Lodge #1508, 600 West Owens Avenue - Ward 5 (Weekly)
21. Approval of a new Hypnotist License subject to the provisions of the fire codes, Sheila M. McKeon, dba Oshun's Clinical Hypnosis, 1000 East Sahara Avenue, Suite 108, Sheila M. McKeon, 100% - Ward 3 (Reese)
22. Approval of award of Bid Number 03.15341.02-LED, Fire Station #5 and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$2,877,260 - Capital Projects Fund) - Ward 1 (Moncrief)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

23. Approval of issuance of purchase order for an annual requirements contract for Sanitaire OEM parts and equipment - Department of Public Works - Award to: SANITAIRE-DIV OF ITT INDUSTRIES (\$200,000 - Enterprise Fund)
24. Approval of issuance of purchase order for Bid Number 000044-TG, Laboratory Medical Testing - Various Departments - Award to: QUEST DIAGNOSTICS (\$80,000 - General Fund)
25. Approval of rescission of award and re-award of the use State of Nevada RFP Number 6394 for Copiers (Cost per Copy, Purchase and Lease) - Department of Information Technologies - Award recommended to: IKON OFFICE SOLUTIONS (\$75,000 - General Fund)
26. Approval of First Amendment to Professional Services Agreement for civil engineering on-call services in conjunction with the street rehabilitation projects - Department of Field Operations - Award to: HARRIS & ASSOCIATES (\$275,000 - Capital Improvement Fund) - All Wards

HUMAN RESOURCES DEPARTMENT - CONSENT

27. Approval to create one regular full time Southern Nevada Regional Planner position as provided for in the approved Southern Nevada Regional Planning Coalition (SNRPC) budget funded by each of the six member agencies (\$21,280 City contribution - General Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

28. Approval of grant award in the amount of \$120,000 from the Commission for Cultural Affairs to the City of Las Vegas Cultural Affairs Division for the rehabilitation of the Post Office - Ward 5 (Weekly)
29. Approval of grant award in the amount of \$17,073 from the Nevada Arts Council to the City of Las Vegas Cultural Affairs Division for the support of a downtown arts festival (\$17,073 100% grant match - Cultural Affairs) - Ward 1 (Moncrief)

PUBLIC WORKS DEPARTMENT - CONSENT

30. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southeast Quarter of Section 19, Township 19 South, Range 60 East, Mount Diablo Meridian, for roadway, sanitary sewer and drainage purposes located on the south side of the Deer Springs Road alignment, west of the Grand Canyon Drive alignment, APN 125-19-701-001 - Ward 6 (Mack)
31. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Max and Linda Davis, owners (south of Tropical Parkway, west of Chieftain Street, APN 125-30-703-005) - County (near Ward 6 – Mack)
32. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Paul L. and Nancy Szymanski, owners (northeast corner of Rainbow Boulevard and Donald Nelson Avenue, APN 125-14-201-006) - County (near Ward 6 – Mack)
33. Approval of an Encroachment Request from VTN Nevada, Incorporated, on behalf of U S Home Corporation, owner (Jones Boulevard north of Horse Drive) - Ward 6 (Mack)
34. Approval of an Encroachment Request from Tousa Homes, Incorporated, owner (Lone Mountain Road between Buffalo Drive and Quadrel Street) - Ward 4 (Brown)
35. Approval of a Professional Services Agreement with JVC Associates Inc. for Architectural Design and Construction Contract Administration Services of the new Records and Archival Materials Storage Facility located near the southeast corner of Buffalo Drive and Sauer Drive - (\$105,000 - Public Works Capital Projects Fund) - Ward 4 (Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

36. Approval of a Professional Services Agreement with WPH Architects for the design services of the Traffic Signal Repair Shop located at 28th Street and Charleston Boulevard - (\$127,400 - Traffic Improvements Capital Projects Fund) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

37. R-117-2003 - Approval of a Resolution Disposing of Protests made at the Hearing on the Provisional Order for Special Improvement District No. 1502 - Grand Montecito Parkway (Centennial Parkway to Elkhorn Road) (\$6,946,446.37 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
38. R-118-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Wards 2 and 4 (L.B. McDonald and Brown)
39. R-119-2003 - Approval of a Resolution approving the Thirty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Wards 2 and 4 (L.B. McDonald and Brown)
40. R-120-2003 - Approval of a Resolution directing the City Treasurer to prepare the Seventy-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
41. R-121-2003 - Approval of a Resolution approving the Seventy-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
42. R-122-2003 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1479 - Mayfair Area (\$70,328.08 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)
43. R-123-2003 - Approval of a Resolution to request that the Las Vegas Monorail Company name the City of Las Vegas spur of the Las Vegas Resort Corridor Monorail the Robert N. Broadbent Monorail

REAL ESTATE COMMITTEE – CONSENT

44. Approval of a Lease Agreement renewal between the City of Las Vegas and I Have a Dream Foundation, a Nevada non-profit corporation, for approximately 300 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
45. Approval of a Lease Agreement renewal between the City of Las Vegas and Jude 22, a Nevada non-profit corporation, for approximately 1200 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
46. Approval of a Memorandum of Understanding between the City of Las Vegas and The Andre Agassi College Preparatory Academy to utilize certain City premises known as the Doolittle Community Center located at 1950 North J Street - Ward 5 (Weekly)
47. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Jose Sanchez for real property known as APN 138-25-515-012 located at 1505 Laurelhurst Drive Unit 12 for \$65,000 plus closing costs (Special Revenue Fund) - Ward 1 (Moncrief)
48. Approval of entering into negotiations with multiple cellular companies for land lease agreements for cellular towers to be located at the All American Park, Freedom Park, Angel Park Golf Course and the Angel Park wash area - All Wards
49. Approval of a Quitclaim Deed and Abandonment of a 30' x 232' Access Easement in favor of the Benevolent Protective Order of Elks, Las Vegas Lodge #1468 from the City of Las Vegas pertaining to a portion of APN 139-31-801-014, located in the vicinity of Valley View and Charleston Boulevard - Ward 1 (Moncrief)

REAL ESTATE COMMITTEE – CONSENT

50. Approval of acceptance of a Quitclaim Deed in favor of the City of Las Vegas from Beazer Homes Holdings Corp., pertaining to a portion of APN 137-12-297-001, located in the vicinity of Alexander Road and Cliff Shadows Parkway - Ward 4 (Brown)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

51. Discussion and possible action to ratify request by the Mayor to the State requesting assistance for victims of August 19, 2003, flood disaster and other matters relating thereto
52. Discussion and possible action on a request submitted on behalf of the Ribeiro Companies for an exemption from Ordinance Number 5616 (Water Conservation) to allow for the continuation of the use of ornamental fountains and water features at specified Ribeiro properties, Quail Park I and II located at 801 and 601 South Rancho Drive and Quail Park IV located at 2810 –2820 West Charleston Boulevard, Wards 1 and 5 (Moncrief and Weekly)
53. Discussion and possible action on a request submitted on behalf of the Fremont Street Experience (FSE) for an exemption from Ordinance Number 5616 (Water Conservation) to allow for the continuation of the use of water features associated with two live entertainment performance stages located on the south side of the FSE in the former First and Third Street alignments – Ward 1 (Moncrief)

CITY ATTORNEY - DISCUSSION

54. Discussion and possible action on Appeal of Work Card Denial: Sara Kathleen Biro, 6044 Star Decker Road, North Las Vegas, Nevada 89031
55. ABEYANCE ITEM - Hearing, discussion and possible action regarding disciplinary complaint against Li Sheng Zhang d/b/a Joyful Massage Therapy, 2009 Paradise Road, Las Vegas, Clark County, Nevada for violation of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)
56. Hearing, discussion and possible action regarding the disciplinary complaint against Lakana Campbell d/b/a Real Men Outdoor Productions, Inc., 3609 Shanagolden Street, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

57. Discussion and possible action regarding Temporary Approval of a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Kona Grill Las Vegas, Inc., dba Kona Grill, 750 South Rampart Boulevard, Suite 1-3, Chandler, Dir, COB, Pres, CEO, James C. Spiel, Dir, VP, Secy, Treas, Dennis, J. Pacifico, Gen Mgr, Kona Grill, Inc., 100%, Chandler, Dir, COB, Pres, CEO, 1.7%, James C. Spiel, Secy, Treas, Controller, Michael J. McDermott, Dir, 35.9%, Marcus E. Jundt, Dir, James R. Jundt, 11% - Ward 2 (L.B. McDonald)
58. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Thunderbird Lounge (Non-operational), Robin E. Dzvonick, 100%, To: Artisan Cafe, LLC, dba Thunderbird Hotel Lounge, 1215 Las Vegas Boulevard South, Audrey N. Da Silva, Mgr, Mmbr, 100% - Ward 3 (Reese)
59. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Mulugeta K. Bour dba Oakey Discount Market, 1616 Las Vegas Boulevard South, Mulugeta K. Bour, 100% - Ward 1 (Moncrief)

LEISURE SERVICES DEPARTMENT - DISCUSSION

60. Discussion and possible action on naming the facility located at 6230 Garwood Avenue - Ward 1 (Moncrief)

PUBLIC WORKS DEPARTMENT - DISCUSSION

61. Discussion and possible action regarding the Northwest Planning Charrette results - Wards 4 and 6 (Brown and Mack)

RESOLUTIONS - DISCUSSION

62. R-124-2003 - Public hearing, discussion and possible action on the approval of a resolution authorizing the issuance of \$20 million of medium-term obligations for a recreation project and the forwarding of materials to the State Department of Taxation - Ward 4 (Brown)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. Bill No. 2003-66 – Annexation No. ANX-2172 – Property location: On the north side of Alexander Road, 300 feet east of Grand Canyon Drive; Petitioned by: Rea Dantzig, et al.; Acreage: 4.95 acres; Zoned: R-E (County zoning), to U (R) and U (RNP) (City equivalents). Sponsored by: Councilman Larry Brown
64. Bill No. Z-2003-1 – Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: Robert S. Genzer, Director of Planning and Development
65. Bill No. 2003-67 – Revises the provisions regarding the on-site parking and storage of vehicles in residential districts. Sponsored by: Councilman Gary Reese and Councilman Lawrence Weekly

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

66. Bill No. 2003-68 – Annexation No. ANX-1844 – Property location: On the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue; Petitioned by: Joseph and J. M. Provenzano; Acreage: 1.14 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

67. Bill No. 2003-69 – Annexation No. A-0022-01(A) – Property location: On the north side of Vegas Drive, approximately 735 feet east of Michael Way; Petitioned by: Angel Medina, et al.; Acreage: 0.69 acres; Zoned: C-P and R-D (County zoning), O and R-D (City equivalents). Sponsored by: Councilman Lawrence Weekly
68. Bill No. 2003-70 – Annexation No. ANX-2424 – Property location: On the northwest corner of El Campo Grande Avenue and Rebecca Road; Petitioned by: J. L. Pennington; Acreage: 5.38 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 69. Bill No. 2003-71 – Annexation No. ANX-2556 – Property location: On the east side of Smith Street, approximately 650 feet south of Lake Mead Boulevard; Petitioned by: Jerry and Bridgett Scott; Acreage: 0.50 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 70. Bill No. 2003-72 – Redesignates the term “halfway house, criminal” as “halfway house” for zoning purposes. Sponsored by: Councilman Lawrence Weekly
- 71. Bill No. 2003-73 – Levies Assessment for Special Improvement District No. 1479 – Mayfair Area. Sponsored by: Step Requirement
- 72. Bill No. 2003-74 – Ordinance Creating Special Improvement District No. 1502 - Grand Montecito Parkway (Centennial Parkway to Elkhorn Road) Sponsored by: Step Requirement

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss negotiation of the Las Vegas Peace Officers Association and Police Protective association contracts

1:00 P.M. - AFTERNOON SESSION

- 73. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 74. Public hearing on proposed local improvement district for Special Improvement District No. 1501 - Downtown Street Rehabilitation Phase III (\$88,986.25 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 75. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2489 - JOSEPH PROCIDA ON BEHALF OF GROUP MANAGEMENT INC. A HAWAII CORPORATION, TRUSTEE - Request for a Site Development Plan Review, a Reduction in the amount of Perimeter Landscaping and Waivers of the Commercial Development Standards FOR A PROPOSED 11,230 SQUARE-FOOT RETAIL BUILDING on 0.96 acres located adjacent to the west side of Nellis Boulevard, approximately 700 feet south of Washington Avenue (APN: 140-29-716-006), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

76. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - VAR-2370 - MILTON SCHWARTZ ON BEHALF OF VALLEY GROUP CONSTRUCTIONS - Request for a Variance TO ALLOW 86 PARKING SPACES WHERE 130 SPACES ARE REQUIRED FOR A PROPOSED APARTMENT COMPLEX AND OFFICE/ RETAIL BUILDING adjacent to the west side of Tonopah Drive, approximately 120 feet south of Palomino Lane (APN: 139-32-803-005, 006, 007, and 008), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
77. ABEYANCE ITEM - VARIANCE RELATED TO VAR-2370 - PUBLIC HEARING - VAR-2371 - MILTON SCHWARTZ ON BEHALF OF VALLEY GROUP CONSTRUCTIONS - Request for a Variance TO ALLOW ONE FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND A ONE FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED RETAIL/OFFICE BUILDING AND TO ALLOW A 10 FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED AND TO ALLOW 4-STORY, 40 FOOT HIGH BUILDINGS WHERE 2STORY AND 35 FEET IS THE MAXIMUM PERMITTED FOR A PROPOSED APARTMENT COMPLEX BUILDING adjacent to the west side of Tonopah Drive approximately 120 feet south of Palomino Lane (APN: 139-32-803-005, 006, 007, and 008), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL. (NOTE: THE APPLICATION HAS BEEN AMENDED, THE HEIGHT VARIANCE ONLY IS BEING REQUESTED)
78. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-2370 AND VAR-2371 - PUBLIC HEARING - SDR-2372 - MILTON SCHWARTZ ON BEHALF OF VALLEY GROUP CONSTRUCTIONS - Request for a Site Development Plan Review FOR A PROPOSED 4-STORY MIXED USE COMMERCIAL/RESIDENTIAL BUILDING WITH 51 RESIDENTIAL UNITS AND 10,275 SQUARE FEET OF COMMERCIAL SPACE on 1.3 acres adjacent to the west side of Tonopah Drive, approximately 120 feet south of Palomino Lane (APN: 139-32-803-005, 006, 007, and 008), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
79. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2322 - THE CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF REGIONAL TRANSPORTATION COMMISSION - Request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY on 14.4 acres adjacent to the southwest corner of Pecos Road and Stewart Avenue (APN: 139-36-710-019), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
80. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-2457 - DONNA F. BEAM REVOCABLE TRUST - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) Zone on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
81. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2457 - PUBLIC HEARING - SDR-2458 - DONNA F. BEAM REVOCABLE TRUST - Request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
82. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2479 - MIKE IANNUCCILLI ON BEHALF OF USA CAPITAL DIVERSIFIED TRUST DEED FUND - Request to Amend a portion of the Southwest Sector of the General Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on 5.37 acres adjacent to the south side of Charleston Boulevard, approximately 610 feet west of Rainbow Boulevard (APN: 163-03-501-006, 007, and 008), Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

83. ABEYANCE ITEM - REZONING RELATED TO GPA-2479 - PUBLIC HEARING - ZON-2480 - MIKE IANNUCCILLI ON BEHALF OF USA CAPITAL DIVERSIFIED TRUST DEED FUND - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone and C-1 (Limited Commercial) Zone TO: C-2 (General Commercial) Zone on 5.37 acres adjacent to the south side of West

Charleston Boulevard, approximately 610 feet west of Rainbow Boulevard (APN: 163-03-501-006, 007 and 008), Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL

84. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-24-79 AND ZON-2480 - PUBLIC HEARING - SUP-2481 - MIKE IANNUCILLI ON BEHALF OF USA CAPITAL DIVERSIFIED TRUST DEED FUND - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO PAINT AND BODY REPAIR SHOP (Exoticar/Paintworks) on 2.43 acres at 6901 and 6905 West Charleston Boulevard (APN: 163-03-501-007 and 008), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial) Zone], Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL
85. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board